|               | Name of Horse  | USEF / ID #                    | Color                 | Sex                  | Sex Height    |               | Age         | Green Year     |                 |            |             | Circle Size |                 |
|---------------|--|--------------------------------|-----------------------|----------------------|---------------|---------------|-------------|----------------|-----------------|------------|-------------|-------------|-----------------|
|               |  |                                |                       |                      |               |               |             |                | 1 <sup>st</sup> | $2^{nd}$   |             | Sm Me       | d Lg            |
|               | Rider  | Age                            | USEF#                 | ASPCA#               |               |               |             |                | Classes         |            |             |             |                 |
| #1            | Maor   | / tgo                          | <b>332.</b> "         | AGI                  | <b>37</b>     |               |             |                | Olde            | .000       |             |             |                 |
|               |  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               |  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               | Rider  | Age                            | USEF#                 | ASP                  | PCA#          |               |             |                | Clas            | ses        |             |             |                 |
| #2            |  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               |  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
| FEDER         | ATION ENTRY ACRES  | ACNIT                          |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               | RATION ENTRY AGREEN  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
| landler, Va   | ulter or Longeur and on behalf of myse                           | elf and my principals, represe | entatives, employe    | es and agents        | s, I agree th | at I am subje | ct to the B | ylaws and R    | Rules of T      | Γhe Unite  | d States Ed | questrian F | ederation, In   |
| the"Feder     | ation") and the local rules of(C                                 | Competition). Lagree to be bo  | und by the Bylaws     | and Rules of tl      | he Federati   | on and of the | competit    | ion. I will ac | cept as f       | inal the d | lecision of | the Hearin  | g Committee     |
|               | on arising under the Rules, and agree to                         |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
| aliaihla ta a | enter and/or participate under the Rule                          | s and every horse I am enter   | ina is aliaihla as ai | ntarad Lalso         | aree that a   | s a condition | of and in   | considerat     | ion of ac       | contanco   | of antry th | ha Fadarat  | ion and /or the |
|               | onmayuseorassignphotographs,vic                                  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               |  |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               | , coverage or benefit of the competitior                         |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               | ressly and irrevocably waive and release                         |                                |                       |                      |               |               |             |                |                 |            |             |             |                 |
| pplicatio     | nofFederationrulesaregovernedb                                   | oythelaws of the State of No   | ewYork, and any       | actioninstitu        | utedagair     | ısttheFede    | ration m    | ustbefiled     | lin New`        | YorkStat   | te.SeeGR    | 908.4.BY    | SIGNINGBELO     |
| GREE to be    | bound by all applicable Federation R                             | ules and all terms and provi   | sions of this entry   | /blank and all       | l terms and   | l provisions  | of this Pr  | ze List. If I  | am sian         | ing and s  | submitting  | a this Aare | eement          |
| lectronic     | ally, I acknowledge that my electroer/<br>er/Handler (mandatory) | nic signature shall have t     | he same validity      | force and            | effect as if  | flaffiyed n   | v signat    | ure hy my      | own ha          | nd         |             | g           |                 |
| ider/Drive    | er/Handler (mandatory)   | Owner/Agent (mandator          | <b>/)</b>             | Traine               | r (mandate    | orv)          | iy sigilat  | uic by illy    | Coach           | if applic  | able)       |             |                 |
| ignature_     |  | Signature                      | ,                     | Signat               | i (iiiaiiaati | J. <b>J</b> / |             |                | Signatu         | ıre        | , abio,     |             |                 |
| rint Name     | <u>.</u>   |                                |                       | _ Orginal<br>Print N | lame:         |               |             |                | Print Na        | me:        | ,           |             |                 |
| arent/Gua     | ardian Signature (Required if rider/                             | driver/handler is aminor)      |                       |                      |               |               |             |                |                 |            |             |             |                 |
| rint Parer    | nt/Guardian Name:  | ,                              | EN                    | MERGENCY (           | CONTACT       | PHONE NU      | IMBER       |                |                 |            |             |             |                 |
| Rider/Dr      | iver/Vaulter a U.S. Citizen:                                     | _yesno                         | EM <i>A</i>           | AIL ADDRESS          | s             |               |             |                |                 |            |             |             |                 |
|               | Owner  | Rider                          | #1                    |                      |               | Trainer       |             |                | OFFIC           | OF FFF     |             |             | <b>#</b> 0.5    |
| Name          |  | Name                           |                       | Name                 | ·             |               |             |                | -               | E FEE      | PASS FEE    | _           | \$35<br>\$45    |
| Address       |  | Address                        |                       | Addre                | ess           |               |             |                |                 |            |             |             |                 |
|               |  |                                |                       |                      |               |               |             |                |                 |            | PASS FE     | :E          | \$30            |
| N 4           |  | DI #                           |                       | DI                   | - 41          |               |             |                |                 | AND M      | ED FEE      |             | \$23            |
|               |  | Phone #                        |                       |                      |               |               |             |                | USHJ            | A FEE      |             |             | \$2             |
| JSEF#         | er Information (for Prize Money)                                 | USEF#Rider                     | #2                    | USEF                 | - #           |               |             |                | CDEE            |            | ) NUMBER    | n           |                 |
| Тахрау        | er information (for Prize Money)                                 | Ridei                          | #2                    |                      | CHI           | ECKS PAYA     | BLE TO:     |                | CREL            | III CARL   | NOMBE       | ۲           |                 |
| Vame          |  | Name                           |                       |                      |               |               |             |                |                 |            |             |             |                 |
|               |  | Traine                         |                       |                      | OLI           | D SALEM       | <b>FARM</b> |                |                 |            |             |             |                 |
| Address       |  | Address                        |                       |                      |               | PO BOX 3      |             |                | EXP [           | DATE       |             | CO          | DE              |
|               |  |                                |                       |                      |               | TH SALEM,     |             |                |                 |            |             |             |                 |
| Phone #       |  |                                |                       |                      |               | tel: 914-669- |             |                | SIGNI           | ATURE      |             |             |                 |
|               |  | USEF#                          |                       |                      |               | fax: 914-669- | 8532        |                | SIGIN           | TIUKE      |             |             |                 |
| SS #          |  | SignatureX                     |                       |                      |               |               |             |                |                 |            |             |             |                 |
| . 1 L 1 TT    |  | SignatureA                     |                       |                      |               |               |             |                |                 |            |             |             |                 |